**Ottawa County 4-H**

**Poultry Declaration**

**Holland Fair**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Back No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My child is planning to show poultry at the Ottawa County Fair this year. I understand that all show declarations must be sent to the Coordinator **by July 1st.**

Please place an X in the appropriate box for each class the 4-H member will be entering.

Indicate which birds may be caged together.

|  |
| --- |
| Showmanship |
| Novice (5-7) | Jr. (8-11) | Int. (12-14) | Sr. (15-19) |
|  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Young Hen | Old Hen | Young Cock | Old Cock |
| American |  |  |  |  |
| Asiatic |  |  |  |  |
| English |  |  |  |  |
| Mediterranean |  |  |  |  |
| Continental |  |  |  |  |
| All Other Standards |  |  |  |  |
| Feather-legged Bantam |  |  |  |  |
| Clean-legged Bantam |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | Female | Male |
| Pigeon |  |  |
| Dove |  |  |
| Turkey |  |  |
| Duck |  |  |
| Geese |  |  |
| Pheasant |  |  |

Please send an exhibit tag or index card with your name and class information for each class you plan to

enter to the coordinator by the Monday before the fair. Indicate which birds may be caged together.

These will be used to mark your cages. If the coordinator doesn’t get them you might not have cages!

Send by July 1st to: Lori Besteman If the Ottawa County Fair becomes an open youth

2669 Quincy St fair you have my permission to share my

Hudsonville, MI 49426 information with the open youth coordinator.

616-896-8424 \_\_\_\_\_